

## STANDISH SPORTSMAN'S ASSOCIATION

P.O. Box 258

East Bridgewater Massachusetts 02333

Business Meeting - Thursday, April 2 at 7:30 PM  
Ham Shoot – Sunday April, 5 at 10:00 AM  
Archery Weekend/Dinner/ Flea Market – April 11 & 12  
Board of Directors - Thursday, April 23 at 7:30 PM

### ARCHERY WEEKEND/DINNER/FLEA MARKET

The club will be hosting an archery fundraising event and dinner on Saturday, April 11, starting at 10:00am. The archery event will consist of 15 targets indoors (5ends, 3 arrows per end) and 30 outdoor 3-D targets. A dinner is included and starts serving at 4:00pm. The cost for this event is \$20.00 per person. You may attend the dinner only and bring family members and guests for only \$5.00 per person. Please call George Andrews at 508-328-7327 if you would like to attend the dinner so he can get an approximate head count for the kitchen.

We will have a flea market/swap meet on Sunday, April 12. All types of dealers are welcome. Buy, sell or trade anything! Tables are \$15.00 each for non-members and \$10.00 for members. For information or to make reservations for tables, call Jerry Hartman at 508-378-7388.

### 3-D ARCHERY

The next 3-D will be Sunday April 12 with setup of the course at 8:30 AM on Saturday April 11. As usual, George will need help on Saturday morning for the set up and again on Sunday to run the shoot and take it down after lunch. George hopes to get some new members involved in the 3-D to help support the regular crew that always shows up. The more members that show up make it much quicker and easier for everyone! The Tri-County 3-D Archery League booklet has incorrect dates for the May 3-D shoots. The correct information is: May 3-Monument Beach; May 10-Easton; May 17-Hanson; May 24-Standish. Thanks to Craig Warmington for his help in obtaining six or seven new targets for our 3-D course.

### MEMBERSHIP

We had 21 first readings for new Temporary Associate Members at the March 5 business meeting. The new applicants are: Kevin Walsh, Glen Thompson, Mary Ann DiLoreto, Robert Cormier, Daniel Sampson, Michael Randall, Mark Ferriera, Richard Lucero, Jonathan Hoyt, Mannie Bethoney, Elmer Lindvall, Frank Delprete, Gregory Ribeiro, Marco Almeida, Stephen Connell, Paul Hitchcock, Andrew Gunnison, Matt Getchell, John Harvy, Robert Lundquest and Paulo Almeida. The membership voted in Derek Hoyt as our newest Junior member.

### BY-LAW CHANGES

We will be voting on a proposal to change our By-Laws at the April 2 business meeting. The change would allow

“Any charter member who has a combination of age and continuous membership totaling 70 years will be eligible for life membership following the same procedures as the other qualifying combinations.”

A new By-Law change proposal was presented and given a first reading at the March 5 meeting. The change is to Article XI Board of Directors and reads as follows: “To eliminate in it’s entirety Section 2. Under Section 5 shall read, The Board of Directors shall have the power to transact all business and make decisions without waiting for sanction of a regular business meeting, provided such action is for the good of the association and in the nature of an emergency. All decisions made by the Board of Directors shall come before the membership for consideration with a recommendation From the Board of Directors.” This proposed change will be open for discussion at the April business meeting.

## AROUND the CLUB

Jerry Hartman and Bill Ewell are now the Orientation Committee. All new members must attend the orientation course before they can get a key for the club. Dave Singer has taken over the indoor pistol range committee. Paul "Lefty" Kravitz is now chairman of the cowboy Action Shooting (CAS) committee. Walter Potaznick is looking for input from members about holding some type of outdoor BBQ on Sunday June 28. This would be partially paid for by the Blackbird Fund with a minimal charge per person for the meal.

## KIDS FISHING DERBY

Our annual Kids Fishing Derby will be held on the free fishing weekend in June (Saturday, June 6, we think!) at Burrage pond.

## CLUB WEB SITE

Our club web site contains up to date info about club activities and items of interest for everyone. Members can give info to John Fabroski and Bob Phillips to have it posted on the web site. Pictures of club and members activities can also be posted on the web site. Just go to [www.standishsportsmans.com](http://www.standishsportsmans.com). Thanks to Jim Powers for all his hard work in setting up and maintaining this great web site for the club!

Respectfully,  
Tim Santry