

**STANDISH SPORTSMAN'S ASSOCIATION**  
**P.O. Box 258**  
**East Bridgewater Massachusetts 02333**

Business Meeting - Thursday Dec. 3 at 7:30 PM  
Annual Election/Dinner - Thursday Dec. 17 at 6:00 PM  
Plymouth County League Meeting/Dinner - Wednesday Dec.16 at 6:00 PM  
Board of Directors - Wednesday Dec. 23 at 7:30 PM

### 2010 Sportsman's Show

The show will be on Saturday and Sunday, January 23 and 24 at our clubhouse on Burr Lane, off Union St. and route 18 in East Bridgewater. The show will run from 9:00 AM to 5:00 PM on Saturday and 9:00 AM to 3:00 PM on Sunday. Hugh Hurley, our show committee chairman, reported things are going well and most of the tables are already sold. We are still looking for a few dealers to help round out the variety of dealers at the show. Contact Hugh if you know any dealers who might be interested. The show is also a great opportunity to get your new hunting and fishing licenses for year 2010. Hugh will be looking for help with advertising and with distribution of flyers when they are printed up. He will also be looking for several people to help with placing new signs advertising the show on the days just before the show. Any member can stop by the clubhouse and pick up a stack of flyers to distribute around the area in your travels. To reserve a space or to get more information about the show call Hugh at 508-588-9327.

### Elections

The nominating committee has a candidate for every officer and director position for our December election night. The committee is still looking for additional candidates to make a contest out of it. Remember, any Charter Member is eligible to hold a club office. Anyone interested in running for club officer or director should contact Ed Souza or Lorna Vasapollo or any club officer to have the nominating committee put your name on the election ballot. You can also add your name to the nominations list posted on the club bulletin board. Nominations can also be made at the December 3 business meeting, when nominations will be closed, so the ballot can be printed. The election on Dec.17 will run from 7:00 PM to 8:00 PM and dinner will be served free of charge beginning at 6:00 PM. The club is also planning a dinner for the Plymouth County League meeting we host on Wednesday, December 16.

### Cowboy Action Shooting

Paul "Lefty" Kravitz and Chuck Francis will be hosting a Cowboy Action Shooting (CAS) demonstration and practice for members who would like to learn more about CAS. The demo will be held on Saturday, December 12 at 10:00am on the rifle range. Lefty will provide appropriate CAS firearms and ammo for members to try out their shooting skills for a small fee of \$5.00. Please bring your own eye and ear protection.

### Around the Club

The subject of our proposed new storage room for our tables and chairs came up again at the November business meeting. Jerry Hartman explained that we are waiting on some information from the local building inspector before we proceed with the project. The membership voted to table further discussion until the December business meeting when we should have enough information to make a decision.

Thanks to Dan McNevin for donating the venison that Lorna and Mike Vasapollo and Ed Holmes used to serve us such a great four course dinner at the November business meeting. The dinners alone make it worth sitting through all the #@\$%^\$#@#% that sometimes goes on at the meetings!

The chairmen of all committees are asked to prepare yearly reports on their activities, incomes and expenditures for presentation to the membership at the end of the year. We now have a simplified financial report form that committees can use for reporting income and expenditures for different events.

Thanks to Chuck Francis for all the time and effort he has put into getting all our clubroom wall plaques updated and squared away, great job Chuck!

#### Archery

Kevin Provost updated us on the plans to build an archery tree stand for members to use to practice their bow hunting and also for possible use on the 3-D archery course. The club voted to fund the project and go ahead with it. Thanks to Kevin and John Fabroski for working out the details for this new project.

#### Dues and Keys

Please remember that your annual dues of \$80.00 per year are due January 1<sup>st</sup>, 2010. If you have not paid by the February 5, 2009 business meeting you will be automatically dropped from the membership. The locks will be changed at the February 4 business meeting. The Sportsman's Show is before the business meeting in 2010 so you may pay your dues at the show on January 23 or 24! Please remember to pay by check. Any new member must go to the orientation course before they get a key to the club.

Our thanks go to all the members who served the club as Officers and Directors in 2009. This great club and all its facilities would not be available to us without all their hard work and dedication.

Happy Holidays to Everyone!!!  
Sincerely Yours,  
Tim Santry