

STANDISH SPORTSMAN'S ASSOCIATION

P.O. Box 258

East Bridgewater Massachusetts 02333

Business Meeting - Thursday - Oct. 1 at 7:30 PM
Plymouth County League Banquet - Wednesday - Oct.21
Board of Directors - Thursday - Oct. 22 at 7:30 PM

YOUTH ARCHERY

The Youth Archery League got off to another great start on Wednesday, September 9. Thanks to Mike Scanlon and Larry Witnauer for continuing efforts over the past couple of years in setting this up and keeping it running. Everyone is welcome to come and shoot or to watch and help out. Just a note to all the archery folks; archery targets are available for purchase from Jerry Snuffer and club Directors for 50 cents each.

MEMBERSHIP

We were very sorry to hear of the recent passing of two club members, Chris Stone and Ben Laycano. Our condolences go out to their families and \$50.00 donations will be made in each of their names to our Junior Conservation Camp fund.

CLUB AUDIT

Once again our Treasurer, Bill Loughlin, got away with another year without going to jail. Jennifer LaFlamme and Chuck Francis reported their audit of the club books found everything in order and up to date. They did make some recommendations to improve the process in the future.

SHOTGUN RAFFLE

The club is holding a members only raffle of a Ruger Red Label 12 ga. shotgun. Tickets are \$10.00 each and only 200 tickets have been printed. Tickets are available from Jerry Snuffer, Jennifer LaFlamme and John Fabroski. The prize drawing for the winner of the shotgun will be held when all the tickets are sold or at our December club election night dinner, whichever comes first. The winning ticket number will be posted on the club bulletin board for 30 days if the winner is not at the prize drawing.

SUNDAY BREAKFAST

Thanks to the hard work of Lorna and Mike Vasapollo and Ed Holmes the traditional Sunday morning breakfasts are back on again! Come on over to the club for some trap and skeet shooting or just to enjoy the breakfast. You always get a great meal at a great price!

AROUND THE CLUB

Thanks go out to Joe Gerry for his help with our recent club dinner and to Joe Mclaughlin for his painting work around the club. Thanks also to Walter Lockhart for his generous donation of gun cases for our club raffles.

The Treasurer has requested that all members turn in all bills and invoices to him as soon as possible so that the vendors can receive prompt payment.

The membership changed the approach to getting more storage space for our tables and chairs and voted to build a wooden shed with concrete floor instead of purchasing a conex box trailer. Walter generously offered to help fill up the space with a lot of clay targets!

COWBOY ACTION SHOOTING

The membership voted to purchase a whole set of steel targets for the CAS. Chuck Francis, Paul “Lefty” Kravitz and the Cowboy Action Shooting (CAS) committee are working up a plan for targets and range layout to begin having shooting practice sessions for everyone who wants to give CAS a try. Chuck has some CAS demonstration videos and CD’s which he is presenting to the membership on weekends to get everyone up to speed on just what CAS is. Check the club bulletin board for the next session.

TRAP and SKEET

Walter Potaznick reported things are so busy on the trap field that he will need to put in another order for clays very soon. Walter thanked Bill Hirst for his generous donation of clay targets to the club. Congratulations to Ed Blandin for his continuing excellent shooting on the trap field, I guess John Fabroski has not been around to “help” Ed with his shooting.

RANGES

Shooters are reminded to put all targets on the plywood backing boards we provide and NOT on the wood strapping! The plywood boards are expected to get shot up and are easy to replace, the strapping is not!

ELECTIONS for 2010

Nominations for Officers and Directors for 2010 will be coming up before you know it, so please consider offering your services to the club as an Officer or Director. A nominating committee will be formed at the October business meeting. Any charter member that would like to run for office should contact the club to get your name on the ballot.

SPORTSMANS SHOW

Preparations for our 2010 Sportsman’s Show are continuing. The tentative dates for the 2010 show are January 23 and 24, these dates should be finalized at the next business meeting. The show committee is looking for a lot of members to help in passing out informational flyers to get the word out about the show. Call Hugh Hurley (508-588-9327) if you can help in any way.

LEAGUE BANQUET

A reminder to all that the Plymouth County League Banquet will be held on Wednesday night, October 21. Tickets are available for \$15.00 from John Fabroski (508-378-7696). John said they are having several guest speakers. They serve a great meal and you can expect some great raffle prizes this year since John will be trying to surpass the great time they had last year.

DUES

Well once again it is time to begin reminding everyone to pay his or her yearly dues of \$80.00 for 2010. You may pay at our January 23 and 24 Sportsman’s Show to make it easier on yourself! You must pay your dues by check before the February 4 2010 business meeting so there will be a record of your payment. Members who do not pay are automatically dropped out of the club. We always have a few members who forget to pay each year and they have to go back on the waiting list and start all over with the initiation fee to get back in the club. Your Standish membership is one of the best deals around when you consider all the facilities you have available here at the club for less than \$7.00 a month!

Respectfully,

Tim Santry