

STANDISH SPORTSMAN'S ASSOCIATION

P.O. Box 258

East Bridgewater Massachusetts 02333

Business Meeting - Thursday - Oct. 6 at 7:00 PM
Plymouth County League Banquet - Wednesday - Oct. 19
Board of Directors - Thursday - Oct. 27 at 7:00 PM

YOUTH ARCHERY

The Standish Youth Archery League is off to what we hope is another great start. The league is held on Wednesday evenings from 6:30 to 8:00 pm. Thanks to Mike Scanlon, Larry Witnauer, Frank Burke, John Brennan and the others who support the program for their continuing efforts over the past couple of years in setting this up and keeping it running. Everyone is welcome to come and shoot or to watch and help out. Just a note to all the archery folks; archery targets are available for purchase from the club for 50 cents each.

MEMBERSHIP

We had the third reading of a Charter membership application from Patricia Hart at the September business meeting and Pat was voted in as our newest Charter member. We also voted in long time member Ed McElroy as our newest life member. Congratulations Ed!

The membership sends its' condolences to Jerry Hartman on the recent passing of his sister, Mrs. Kathleen M. Sass, who was also the mother of member Joseph Sass. We also send our condolences to Frank Burke on the passing of his brother. A \$50.00 donation is made to the land acquisition fund in memory of family members who have passed away.

CLUB AUDIT

Everett Hanson and Walter Potaznick reported their audit of the club books for 2010 to 2011 found everything in order and up to date. They did make some recommendations to improve the process in the future

SENIOR DINNER

Lorna Vasapollo reported that we had another very successful roast beef dinner for the East Bridgewater Senior Citizens. We have received many thank yous from grateful seniors who really appreciated the dinner. Thanks go to the many members and friends who showed up to help with the dinner, especially all the Young Marines who have continued to support us at these dinners.

SUNDAY BREAKFAST

Beginning in October the regular Sunday morning breakfasts are back on again, thanks to the hard work of Lorna and Mike Vasapollo and Ed Holmes! Come on over to the club for some trap and skeet shooting or just to enjoy the breakfast. You always get a great meal at a great price!

RANGE RULES

The target backstop on the indoor pistol range has been upgraded with a new load of 8 yards of sand so the use of jacketed ammo is once again allowed on the indoor pistol range. Thanks to Scott Blood, John Blood, Lefty Kravitz, Walter Potaznick, Hugh Hurley, Ken Kelly, Jerry Snuffer, Tim Hill, Jeff Sampson, Mike Scanlon, Jim Augenti and Larry Witnauer for hauling all that sand.

A reminder to all members that you must be within the shooting station on each range when firing. This means you must be within the rifle range building, at a shooting station, when firing. On the indoor pistol range you must be inside a shooting booth when firing. On the trap and skeet fields you must be on the shooting pads when firing.

AROUND THE CLUB

Thanks go to Dave Bouldry for his very generous donation of a lawnmower to the club.

INDOOR ARCHERY

Thanks go to Ed Souza, John Brennan, Larry Witnauer, Tom Souza, Mike Souza, Jerry Snuffer, Walter Potaznick, Everett Hanson, Scott Blood and John Fabroski and all the others who helped to completely remodel the target frames on the indoor archery range. We now have an up to date double tier target frame system with all new targets. Great job guys!

COWBOY ACTION SHOOTING

Paul "Lefty" Kravitz and the CAS committee have worked hard to iron out the kinks in the CAS target setup and they will start practicing again on the second Saturday morning of each month, once the board of directors has observed the shooting and target positions and they are approved by the membership. Chuck Francis has some CAS demonstration videos and CD's which he has available for the membership to get everyone up to speed on just what CAS is.

ELECTIONS for 2012

Nominations for Officers and Directors for 2012 will be coming up before you know it, so please consider offering your services to the club as an Officer or Director. A nominating committee will be formed at the October business meeting. Any charter member that would like to run for office should contact the club to get your name on the ballot.

SPORTSMANS SHOW

Preparations for our 2012 Sportsman's Show are continuing. The tentative dates for the 2012 show are not decided yet, maybe these dates will be finalized at the next business meeting. The show committee is looking for a lot of members to help in passing out informational flyers to get the word out about the show. We are especially looking for new members who are knowledgeable about computers and how they can be used to advertise our show. Call Hugh Hurley (508-588-9327) if you can help in any way.

LEAGUE BANQUET

A reminder to all that the Plymouth County League Banquet will be held on Wednesday night, October 19. Tickets are available from John Fabroski (508-378-7696). John said they are having several guest speakers. They serve a great meal and you can expect some great raffle prizes this year since John will be trying to surpass the great time they had last year.

DUES

Well once again it is time to begin reminding everyone to pay his or her yearly dues of \$80.00 for 2012. This is really a great deal since we haven't raised dues in many years and we keep adding more and more facilities to the club! You may pay at our January Sportsman's Show to make it easier on yourself! You must pay your dues by check before the February 2012 business meeting so there will be a record of your payment. Members who do not pay are automatically dropped out of the club. We always have a few members who forget to pay each year and they have to go back on the waiting list and start all over with the initiation fee to get back in the club. Your Standish membership is one of the best deals around when you consider all the facilities you have available here at the club for less than \$7.00 a month!

Respectfully,

Tim Santry